![Macintosh HD:Users:reddyg:Library:Mail:IMAP-president@harvardseattle.org@imap.gmail.com:[Gmail]:All Mail.imapmbox:Attachments:3008097:2.2:HCS Logo medium 1891.jpg]()

**Harvard Club of Seattle**

**Schools & Scholarship Committee Interviewer Questionnaire**

*Required Information:*

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Degree(s)/ Year(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many interviews can you do? \_\_2 \_\_3 \_\_4 \_\_5 \_\_6 \_\_7 \_\_8 \_\_As many as needed

Periods from mid-Oct. to mid-Feb. when you cannot interview \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If your son or daughter is applying to Harvard this year please list name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Optional information that may help us make interview assignments:*

Concentration/Academic Field \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Activities \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation/Professional Interests \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Students should travel to you, but if you have geographic preferences, please list \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you would like to sponsor the [Harvard Prize Book](http://hcseattle.clubs.harvard.edu/article.html?aid=106), list school(s) of interest \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Names/emails of other area alumni who might like to interview \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please email this form to the appropriate co-chair(s), depending on your place of residence:***

*-* **Seattle/West King County** *-* **East King County**

 *(including Auburn, Burien, Federal Way, Kent,* *(including Bellevue, Issaquah, Kirkland, Medina,*

 *Puyallup, Renton, Seatac, Shoreline, and Vashon) Mercer Island, Redmond, and Snoqualmie)*

- **Southern and Peninsular Counties** - **Northern and Eastern Counties**

 (*Clallam, Grays Harbor, Jefferson, Kitsap, (Chelan, Douglas, Island, Kittitas, Okanagan,*

 *Lewis, Mason, Pacific, Pierce, Thurston)* *San Juan, Skagit, Snohomish, Whatcom, Yakima)*

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 Cell: 206-877-3184 Cell: 425-445-6918

 and

 Alexis Wheeler

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 Cell: 206-972-2534