

**HARVARD CLUB OF SEATTLE - SCHOOLS COMMITTEE INTERVIEWER’S QUESTIONNAIRE 2019/20**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I would like to interview this year**: Yes\_\_\_\_\_ No\_\_\_\_\_

**Please specify any periods when you cannot interview:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*Note:* the busiest interviewing period will be October-November and/or early December to mid-February)

**The number of interviews I would like to do is**: 2\_\_\_\_\_ 3\_\_\_\_\_ 4\_\_\_\_\_ 5+\_\_\_\_\_

Please provide the following contact information:

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The following information may help us make interview assignments:**

Class Year: \_\_\_\_\_\_ Concentration/Other activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation/Professional Interests: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any preferences to interview students from specific school(s) or geographic areas: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you like to be a sponsor of the [Harvard Prize Book](http://hcseattle.clubs.harvard.edu/article.html?aid=106)? If so, which school(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you like to become more involved in S&S activities by helping manage the Club’s interviewing effort? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you know any other area alums who might like to interview? If so, please provide name and contact information\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional comments/suggestions for improving the interviewing effort \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have a son or daughter applying to Harvard this year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please email or mail this form to the appropriate co-chair, depending on your place of residence:***

*-* **West King County** *(including Seattle, Auburn,* *-* **East King County***(including Bellevue, Issaquah,*

*Federal Way, Kent, Renton, Shoreline) Medina, Mercer Island, Redmond, Snoqualmie)*

- **Southern / Peninsular Counties** - **Northern / Eastern Counties**

(*Clallam, Grays Harbor, Jefferson, Kitsap, (Chelan, Douglas, Island, Kittitas, Okanagan,*

*Lewis, Mason, Pacific, Pierce, Thurston)* *San Juan, Skagit, Snohomish, Whatcom, Yakima)*

**Alexis Wheeler Yumi Sherman**

1815 Bellevue Ave, Apt 207 7641 NE 12th Street

Seattle, WA 98122 Medina, WA 98039

Cell: 206-972-2534 Cell: 425-445-6918

[wheelam@gmail.com](mailto:wheelam@gmail.com) [yumi@yumisherman.com](mailto:yumi@yumisherman.com)