![Macintosh HD:Users:reddyg:Library:Mail:IMAP-president@harvardseattle.org@imap.gmail.com:[Gmail]:All Mail.imapmbox:Attachments:3008097:2.2:HCS Logo medium 1891.jpg]()

**HARVARD CLUB OF SEATTLE - SCHOOLS COMMITTEE INTERVIEWER’S QUESTIONNAIRE**

**For Class of 2025**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I would like to interview this year**: Yes\_\_\_\_\_ No\_\_\_\_\_\_

**Please specify any periods when you cannot interview:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(*Note:* the busiest interviewing period will be October-November and/or early December to mid-February)

**The number of interviews I would like to do is**: 2\_\_\_\_\_ 3\_\_\_\_\_4\_\_\_\_\_ 5+\_\_\_\_\_\_

Please provide the following contact information:

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**The following information may help us make interview assignments:**

Class Year: \_\_\_\_\_\_ Concentration/Other activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation/Professional Interests: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List any preferences to interview students from specific school(s) or geographic areas: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you like to be a sponsor of the [Harvard Prize Book](http://hcseattle.clubs.harvard.edu/article.html?aid=106)? If so, which school(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you like to become more involved in S&S activities by helping manage the Club’s interviewing effort? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you know any other area alums who might like to interview? If so, please provide name and contact information\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Additional comments/suggestions for improving the interviewing effort \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have a son or daughter applying to Harvard this year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please email or mail this form to the appropriate co-chair, depending on your place of residence:***

*-* **West King County** *(including Seattle, Auburn,* *-* **East King County***(including Bellevue, Medina,*

 *Federal Way, Kent, Renton, Shoreline) Redmond, Issaquah, Snoqualmie, Mercer Island)*

- **Southern/Peninsular Counties - Northern/Eastern Counties**

 (*Clallam, Grays Harbor, Jefferson, Kitsap, Lewis, (Chelan, Douglas, Island, Kittitas, Okanagan,*

 *Mason, Pacific, Pierce, Thurston)* *San Juan, Skagit, Snohomish, Whatcom, Yakima)*

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